

## The Everlasting Gospel

Yirmeyah Tan, 16 January 2026

Shalom.

Today we are going to explore the topic “The Everlasting Gospel”. You will shortly recognize where this term comes from in the bible. Let me begin with a quote from **Mat 3:1-2** –

*Mat 3:1 In those days came John the Baptist, preaching in the wilderness of Judaea,  
Mat 3:2 And saying, **Repent ye: for the kingdom of heaven is at hand.***

Next, **Mat 4:1-17** –

*Mat 4:17 From that time Jesus began to preach, and to say, **Repent: for the kingdom of heaven is at hand.***

Next, **Rev 14:6-7** –

*Rev 14:6 And I saw another angel fly in the midst of heaven, having **the everlasting gospel** to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,*

*Rev 14:7 Saying with a loud voice, **Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.***

### I. What is The Everlasting Gospel?

- a. Fear God
- b. Give Glory to Him
- c. Worship Him

The word fear means to revere Him, to honour Him and be very afraid of what He can do to a soul that does not come to Him the right way in repentance and through the cross of Yeshua His Son. The first requirement is to teach people to fear Yahweh. Second for people to learn to give glory to Him. Third is to worship Him.

We know, from what Yeshua taught the Samaritan woman, we are to worship God in Spirit and in Truth. Lots of Christians do not realize this but truth refers to the entire Bible. Truth includes all the commandments of Yahweh from the first page of the Bible to the last page except where it is indicated that the specific commandments do not apply anymore and there very few of such: for example, the Temple ordinances obviously do not apply to us in the absence of a Temple and also because most of us are not Levites or of the priesthood according to the Aaronic order. The Torah also includes the Civil Law for Israel as a theocratic State which does not apply to us as individuals. The Everlasting Gospel incorporates the Moral Law of Torah.

### II. Repentance

- a. Key prerequisite in the preaching of John, Yeshua, Peter, Paul etc:

You will notice that the prerequisite for people to come into the Kingdom is repentance. You see this in the preaching of John, Yeshua, Peter, Paul and so forth. Let me give the examples as we quoted earlier for John the Baptist in **Mat 3:1-2** –

*Mat 3:1 In those days came **John the Baptist**, preaching in the wilderness of Judaea,*

*Mat 3:2 And saying, **Repent ye: for the kingdom of heaven is at hand.***

Repentance means to turn 180° from our former life of disobedience to Yahweh and to repent of all our sins. What are sins? They are transgressions against all His Moral commandments. We must have respect for the commandments of Yahweh in order to recognize our sins and sinfulness.

Let's look at what Yeshua said as I quoted earlier in **Mat 4:17** –

***Mat 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.***

The same message that John the Baptist was preaching too. Let's look at another verse in **Mat 10:5-7** –

***Mat 10:5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:***

***Mat 10:6 But go rather to the lost sheep of the house of Israel.***

***Mat 10:7 And as ye go, preach, saying, The kingdom of heaven is at hand.***

Look at the other examples about Yeshua after His resurrection and before His ascension: what was He doing and saying to His disciples? Refer to **Act 1:2-3** -

***Act 1:2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:***

***Act 1:3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:***

You see that Yeshua spent the time between His resurrection and ascension, telling His disciples about the kingdom of God. Refer to **Act 8:12** –

***Act 8:12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.***

Then look at **Act 14:21-22** –

***Act 14:21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,***

***Act 14:22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.***

This was Paul and Barabas preaching and telling the people how to enter into the kingdom of God: so, the gospel was really the gospel of the Kingdom or how to enter the Kingdom. If you think that is all, there are some more in **Act 19:8** –

***Act 19:8 And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.***

By now you must be wondering what the kingdom of God is about and what were they preaching about? Let's look at **Act 28:23 and Act 28:30-31** –

***Act 28:23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.***

Paul testified about the kingdom of God and how did he do it? He used the Torah, the law of Moses that is much despised and neglected by Christians. He used the law of Moses, the prophets and the prophetic books to teach and testify about the kingdom of God.

Another verses from **Act 28-30-31** -

**Act 28:30** *And Paul dwelt two whole years in his own hired house, and received all that came in unto him,*

**Act 28:31** **Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ**, with all confidence, no man forbidding him.

Paul was not just preaching Yeshua crucified, he was preaching about the kingdom of God, the things concerning the kingdom of God. Look at what Peter has to say in **2Pe 1:10-11** –

**2Pe 1:10** *Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:*

**2Pe 1:11** *For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.*

### III. Kingdom of Heaven & Kingdom of God

- a. Used interchangeably
- b. For the most part, the Gospel of Matthew uses the expression “Kingdom of Heaven” because of Jewish sensitivities about God and His Name.

Let's look at the meaning of the word “gospel” which I believe has been misunderstood by many Christians and preachers.

### IV. Gospel

**G2098: euaggelion**

**Thayer Definition:**

1) a reward for good tidings

2) good tidings

**2a) the glad tidings of the Kingdom of God soon to be set up, and subsequently also of Jesus the Messiah, the founder of this Kingdom. After the death of Christ, the term comprises also the preaching of (concerning) Jesus Christ as having suffered death on the cross to procure eternal salvation for the men in the kingdom of God, but as restored to life and exalted to the right hand of God in heaven, thence to return in majesty to consummate the kingdom of God**

What is called the “Great Commission”, and we need to understand the many omissions in the execution of the Great Commission. Refer to **Mat 28:18-20** –

### V. The Great Commission

**Mat 28:18** *And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.*

**Mat 28:19** *Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:*

**Mat 28:20** **Teaching them to observe all things whatsoever I have commanded you:** and, lo, I am with you always, even unto the end of the world. Amen.

Refer to the ESV (English Standard Version) of **Mat 28:19** –

**(ESV) Go therefore and *make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,***

- a. Evangelists preach Yeshua crucified
- b. No discipleship
- c. No obedience
- d. No obedience to YAHWEH's commandments

The KJV (King James Version) said “teach all nations” but the Greek word means “make disciples.” Unfortunately, this is a subject much neglected in the churches; for one thing, when some churches did try to disciple their members, they ran into problems because of domination and control by those who were trying to disciple the younger members of the churches, so discipleship has been neglected in churches. It has been abused in the churches, but what you see is that evangelists or people who call themselves evangelists merely preach Yeshua crucified. If you look at evangelism by organizations like campus crusade for Christ, you see that they do not even teach or preach this. They do not preach repentance. They have something called the four spiritual laws which is something like God has a wonderful plan and future for you. Come to Jesus and He will bless you, provide for you etc. Everything in very humanistic terms.

Let's talk more about the Gospel of the Kingdom. Refer to **Mat 24:14** –

## **VI. Gospel of the Kingdom**

***Mat 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.***

Notice what Yeshua's own words says in the last days, the gospel of the Kingdom will be preached in all the world. We saw in Rev 14 the angel proclaiming the everlasting gospel. What is the Everlasting Gospel? It is the gospel of the Kingdom. Look at a very important verse in **Isa 33:22** –

***Isa 33:22 For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us.***

- a. All human governments have 3 branches: Executive [President/Prime Minister], Legislative [Parliament/Congress] and Judiciary.
- b. All human governments are monarchies, dictatorships or democracies.
- c. YAHWEH's Kingdom has an everlasting King who is never subject to election or overthrow despite attempts by Satan and later at Armageddon.
- d. YAHWEH's Kingdom is progressively being revealed.

Yahweh is our judge, lawgiver and King. All human governments have three branches executive, legislative and judiciary so you can identify that as there is a king, a lawgiver and a judge but not embodied in one person or one body or one chamber but divided powers.

A final point to remember about the gospel of the kingdom is that Yahweh's kingdom is being progressively revealed.

## **VII. Summary**

In order for us to qualify, we must become citizens of heaven, we must learn to obey Yahweh, to be disciples of Christ: to take up our cross daily and follow Him.

We must learn to do the Father's will and the Father's will begins with His Commandments, His statutes, His ordinances all laid down in the Bible. We have to faithfully obey to the best of our ability by the power of the Holy Spirit and that is what Grace is all about. Grace is not merely a free gift of God, grace is the divine influence and divine power that enable us to walk a holy life, enables us to do the will of God, to overcome sin, to fear God, to honour Him, to worship Him in the way He wants to be worshiped in spirit and in truth. I hope you are blessed with this message of The Everlasting Gospel. Shalom.