

YT-The Feasts of YAHWEH Part 2

25 August 2025

I. The Annual Feasts

1. Passover
2. Unleavened Bread
3. First Fruits
4. Shavuot [Pentecost]
5. Trumpets
6. Atonement
7. Tabernacles
8. Eighth Day

II. Prophetic Nature of the Feasts

1. Passover & First Fruits: Fulfilled in Christ
2. Shavuot: first fulfilment Day of Pentecost
Second fulfilment: Rapture
Third fulfilment: Israel at Armageddon
3. Trumpets: The Day of the Lord [YAHWEH] Prophetic Nature
Trumpet & Bowl Judgments: Book of Revelation
4. Atonement: When Yeshua returns at Armageddon
5. Tabernacles: First fulfilment- the 1000 year Millenium reign of Yeshua
6. Eighth Day: Present Earth & Heaven destroyed.
New Jerusalem descends from Heaven
[the Tabernacle of God is with men]

III. Feast of Passover

1. To commemorate the miraculous exodus of the Israelites from Egypt after 400 years of captivity: each lamb had to be without blemish. The blood was painted on the lintels of houses to protect the Israelites from the Angel of Death that killed all the Egyptian first-born.
2. Pointed to the sacrifice of Yeshua, the Lamb of God. He was perfect and His Blood was shed for our redemption

IV. Feast of Unleavened Bread

1. To commemorate the hasty departure of the Israelites from Egypt: the dough for baking bread had no time to rise so that they had to eat unleavened bread.
2. Significance for us:

1Co 5:7 Purge out therefore the **old leaven**, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

1Co 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the **unleavened bread of sincerity and truth**.

- a. Leaven represents sin in the Bible

- b. In Christ we become unleavened via the forgiveness of our sins. Henceforth we are to walk in purity [sincerity in the Greek means purity] and truth [as opposed to lies and deception]

V. Feast of First Fruits

1. At the first Sabbath after the Feast of Unleavened Bread, God commanded the Israelites to bring a sheaf of barley to offer unto YAHWEH. That's why Passover and Feast of Unleavened Bread are celebrated in the first month and when the barley [Abib] begins to ripen:

Lev 23:9 *And the LORD spake unto Moses, saying,*

Lev 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

Lev 23:11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

2. Fulfilment in Yeshua: on the first day of the week after the Sabbath [following Feast of Unleavened Bread] Yeshua ascended to Heaven secretly to present Himself as the firstfruits of the resurrection.

Joh 20:15 *Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.*

Joh 20:16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

*Joh 20:17 **Jesus saith unto her, Touch me not; for I am not yet ascended to my Father:** but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.*

Joh 20:18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

1Co 15:20 *But now is **Christ risen from the dead and become the first fruits of them that slept.***

1Co 15:21 For since by man came death, by man came also the resurrection of the dead.

1Co 15:22 For as in Adam all die, even so in Christ shall all be made alive.

*1Co 15:23 **But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.***

3. Because Yeshua rose from the dead as the first person to do so, one day, faithful disciples of Christ will also rise from the dead [on the Day of Rapture].

VI. Shavuot [Pentecost]

Seven weeks after the first Sabbath following the Feast of Unleavened Bread plus 1 day [50th day] was the Feast of Shavuot [Pentecost]:

Lev 23:15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

Lev 23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

*Lev 23:17 Ye shall bring out of your habitations **two wave loaves** of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.*

1. Exactly 50 days after the Sabbath following the Feast of Unleavened Bread was Shavuot
2. Shavuot means 'weeks'
3. God commanded Israel to bring to the Temple in Jerusalem a sacrifice of the first of their summer **wheat harvest**.
4. The two loaves of bread offered contained leaven [signifying sin]. They probably represent Jew and Gentile coming to Christ who is able to cleanse us of our sins.
5. First fulfilment: Day of Pentecost

Act 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

Act 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Act 2:3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Act 2:4 And **they were all filled with the Holy Ghost, and began to speak with other tongues**, as the Spirit gave them utterance.

6. Second fulfilment: the Day of Rapture [harvest of wheat represents those who are saved and sanctified.
7. Third fulfilment: after Armageddon [when Yeshua defeats all the armies gathered against Jerusalem] there will be an outpouring of the holy Spirit upon the remnant in Israel:

Zec 12:10 *And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.*

Zec 12:11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.