

YT Video: Old Man Vs New Man

-Yirmeyah Tan, 31 May 2025

Text [All quotes are from KJV unless indicated otherwise]

Col 3:9 *Lie not one to another, seeing that ye have put off the old man with his deeds;*

Col 3:10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

Rom 8:1 *There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.*

Rom 8:13 *For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.*

Rom 8:14 For as many as are led by the Spirit of God, they are the sons of God.

Gal 5:16 *This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.*

I. The Flesh Is Very Much Alive

Rom 7:19 *For the good that I would I do not: but the evil which I would not, that I do.*

Rom 7:20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

Rom 7:21 I find then a law, that, when I would do good, evil is present with me.

Rom 7:22 For I delight in the law of God after the inward man:

Rom 7:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

Rom 7:24 O wretched man that I am! who shall deliver me from the body of this death?

Rom 7:25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

- a. The new man in us delights in the Law of God
- b. The old man in us [our fleshly nature] serves sin
- c. Only Yeshua can deliver us from the old man of sin

I. Old Man Dead In Christ

Rom 6:4 *Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.*

Rom 6:5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

Rom 6:6 *Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.*

Rom 6:7 *For he that is dead is freed from sin.*

II. Put To Death

Rom 8:13 *For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.*

Col 3:5 *Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:*

Col 3:6 *For which things' sake the wrath of God cometh on the children of disobedience:*

Col 3:7 *In the which ye also walked some time, when ye lived in them.*

Col 3:8 *But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.*

III. Put Off The Old Man

Col 3:9 *Lie not one to another, seeing that ye have put off the old man with his deeds;*

Col 3:10 *And have put on the new man, which is renewed in knowledge after the image of him that created him:*

- a. We shall perish if we live after the flesh
- b. The wrath of God will come upon the children of disobedience
- c. To have eternal life, we must put to death the deeds of the flesh
- d. This is done by the power of the Spirit
- e. We must put off the old man and put on the new man

IV. Sins Are Works of the Flesh

Gal 5:19 *Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,*

Gal 5:20 *Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,*

Gal 5:21 *Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.*

- a. We sin when we indulge the fleshly desires
- b. Those who are in habitual sins cannot enter the Kingdom of Heaven:

G4238: prassō

Thayer Definition:

- 1) to exercise, **practise**, to be busy with, carry on
- 1a) to undertake, to do
- 2) to accomplish, perform
- 2a) to commit, perpetrate
- 3) to manage public affairs, transact public business
- 3a) to exact tribute, revenue, debts
- 4) to act

- c. **Note:** (ESV 1Jn 3:9) No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God.

V. **The Flesh: Target of Temptation**

Jas 1:13 *Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:*

Jas 1:14 **But every man is tempted, when he is drawn away of his own lust, and enticed.**

Jas 1:15 *Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.*

VI. **Crucify The Flesh**

Gal 5:24 **And they that are Christ's have crucified the flesh with the affections and lusts.**

Mat 5:29 *And **if thy right eye offend thee, pluck it out,** and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.*

Mat 5:30 *And **if thy right hand offend thee, cut it off,** and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.*

- a. Crucify the flesh
- b. Be ruthless with yourself

VII. **Abstain from the Desires of the Flesh**

1Pe 2:11 *Dearly beloved, I beseech you as strangers and pilgrims, **abstain from fleshly lusts, which war against the soul;***

- a. Abstain from fleshly lusts
- b. Lusts war against the soul: it destroys the soul
- c. You have only one soul to gain or to lose

VIII. By My Spirit

- a. Merely claiming to be a new creation will not suffice
- b. Merely claiming grace as a free gift of God will avail nothing
- c. We need the power of the Holy Spirit to overcome sins and to achieve righteousness: this is the true meaning of grace which Joseph Prince does not understand and does not teach his hapless followers.

Tit 2:11 For the grace of God that bringeth salvation hath appeared to all men,

Tit 2:12 **Teaching us** that, denying ungodliness and worldly lusts, we should **live soberly, righteously, and godly, in this present world;**

Tit 2:13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

Tit 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

G5485:

charis

Thayer Definition:

1) *grace*

1a) *that which affords joy, pleasure, delight, sweetness, charm, loveliness: grace of speech*

2) *good will, loving-kindness, favour*

2a) **of the merciful kindness by which God, exerting his holy influence upon souls, turns them to Christ, keeps, strengthens, increases them in Christian faith, knowledge, affection, and kindles them to the exercise of the Christian virtues**

3) *what is due to grace*

3a) *the spiritual condition of one governed by the power of divine grace*

3b) *the token or proof of grace, benefit*

3b1) *a gift of grace*

3b2) *benefit, bounty*

4) *thanks, (for benefits, services, favours), recompense, reward*

IX. Walk In The Spirit

Gal 5:25 *If we live in the Spirit, let us also walk in the Spirit.*

Note: "Walking in the Spirit" refers to being guided and empowered by the Holy Spirit. It involves seeking God's will and aligning one's actions and choices

accordingly. This precept is fundamental to our salvation, highlighting the indispensable role of the Holy Spirit to lead and transform our lives.

X. Watch And Pray

Mat 26:41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

XI. Put on Christ

Rom 13:14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Gal 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

- a. Put on Christ: allow Him to live in us
- b. Live by the faith of Christ
- c. Do not provide for the flesh: avoid occasions of sin
- d. Do not fulfil the lusts of the flesh
- e. Crucify the flesh

XII. God is at work in you

Php 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Php 2:13 For it is God which worketh in you both to will and to do of his good pleasure.

XIII. No Condemnation

Rom 8:1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Rom 8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Rom 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Rom 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Note:

- a. Many bible versions truncate Rom 8:1
- b. We are "in Christ" only if we walk in the Spirit
- c. Only the Spirit can free us from the law of sin and death via Christ who alone fulfilled the Law

d. By walking in the Spirit, the righteousness of the Law becomes fulfilled in us.

XIV. Fruits of the Spirit

Gal 5:22 *But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,*

Gal 5:23 Meekness, temperance: against such there is no law.

Joh 15:1 *I am the true vine, and my Father is the husbandman.*

*Joh 15:2 Every branch in me that beareth not fruit **he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.***

*Joh 15:3 Now **ye are clean through the word** which I have spoken unto you.*

Joh 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Joh 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Joh 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

- a. There are 9 fruits of the Spirit
- b. Our Heavenly Father looks for fruit in us
- c. He removes branches that do not bear fruit
- d. He prunes those branches that bear fruit in order to increase the yield
- e. We need to be cleansed by the water of the Word: as we obey each commandment/ordinance, some cleansing occurs
- f. We need to **abide** [to continue] in Christ in order to bring forth fruit
- g. Branches that are cut off wither and get thrown into the fire of eternal hell.