YT Video- The Secret Ascension

By Yirmeyah Tan, 30 April 2022

Text [KJV unless otherwise indicated]

Lev 23:9 And the LORD spake unto Moses, saying,

Lev 23:10 Speak unto the children of Israel, and say unto them, when ye be come into the land which I give unto you, and shall reap the harvest thereof, then <u>ye shall</u> bring a sheaf of the first fruits of your harvest unto the priest:

Lev 23:11 And he shall wave the sheaf before the LORD, <u>to be accepted for you</u>: on the morrow after the sabbath the priest shall wave it.

Lev 23:12 And ye shall offer that day when ye wave the sheaf a <u>he lamb without</u> blemish of the first year for a burnt offering unto the LORD.

Lev 23:13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of a hin.

Lev 23:14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute forever throughout your generations in all your dwellings.

Exo 23:19 <u>The first of the first fruits</u> of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk.

Col 1:18 And he is the head of the body, the church: who is the beginning, <u>the</u> <u>firstborn from the dead</u>; that in all things he might have the preeminence.

1Co 15:20 <u>But now is Christ risen from the dead and become the first fruits of them that slept.</u>

1Co 15:21 For since by man came death, by man came also the resurrection of the dead.

1Co 15:22 For as in Adam all die, even so in Christ shall all be made alive.

Rom 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be <u>the firstborn among many brethren.</u>

I. Law Of First Fruit Offering

Exo 23:19 <u>The first of the first fruits</u> of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk.

a. The best

H7225: rê'shîyth
BDB Definition:
1) first, beginning, best, chief
1a) beginning
1b) first
1c) chief
1d) choice part
b. First fruit

H1061: bikkûr BDB Definition:

1) first fruits

1a) <u>the first of the crops and fruit that ripened</u>, was gathered, and offered to God according to the ritual of Pentecost
 1b) the bread made of the new grain offered at Pentecost

1c) the day of the first fruits (Pentecost)

II. Cain & Abel

Gen 4:3 And in process of time it came to pass, that <u>Cain brought of the fruit of</u> <u>the ground an offering unto the LORD.</u>

Gen 4:4 And <u>Abel, he also brought of the firstlings of his flock and of the fat</u> <u>thereof</u>. And <u>the LORD had respect unto Abel and to his offering</u>: Gen 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

- a. Cain & Abel knew the Law of First Fruit Offering
- b. Cain did not bring the best nor the first fruits

c. Abel offered the best [cheleb] of the first born [bekorah] of his flock

H2459: cheleb / chêleb
BDB Definition:
1) fat
1a) fat (of humans)
1b) fat (of beasts)
1c) <u>choicest, best part</u>, abundance (of products of the land)

H1062: bekôrâh

BDB Definition:

1) birthright, primogeniture, right of the first-born

d. YAHWEH accepted Abel's offering but rejected Cain's

- III. The Wave Sheaf Offering
- a. On the morrow after the Sabbath, during the Feast of Unleavened Bread the Wave Sheaf Offering was made
- b. A sheaf of the best first fruit of the Barley Harvest had to be presented:

Exo 23:19 <u>The first [rê'shîyth] of the first fruits [bikkûr]</u> of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

- c. The priest shall wave the sheaf
- d. That you may be accepted by YAHWEH:

(ESV) Lev 23:11 and he shall wave the sheaf before the LORD, <u>so that you may</u> <u>be accepted</u>. On the day after the Sabbath the priest shall wave it.

IV. The Burnt Offering

On the same day of the Sheaf Waving, a burnt offering of a male lamb without blemish was to be made, less than a year old

V. The Meal, Oil & Wine Offering

Lev 23:13 And the meat offering thereof shall be two tenth deals of **fine flour** mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of a hin.

Isa 53:5 But <u>he was wounded for our transgressions, he was bruised [daka] for</u> <u>our iniquities</u>: the chastisement of our peace was upon him; and with his stripes we are healed.

H1792: dâkâ'
BDB Definition:
1) to crush, <u>be crushed</u> , be contrite, be broken
1a) (Niphal)
1a1) to be crushed
1a2) to be contrite (figuratively)
1b) (Piel) to crush
1c) (Pual)
1c1) to be crushed, be shattered
1c2) to be made contrite
1d) (Hithpael) to allow oneself to be crushed

- a. Like fine flour, Yeshua was crushed for our iniquities
- b. Olive oil is obtained by crushing olives
- c. Wine represents blood shed by Yeshua
- d. Fire represents the wrath of YAHWEH

Note: all offerings at the Temple had to be salted and spiced with Frankincense.

VI. <u>Yeshua On The Morrow After the Sabbath</u>

Joh 20:15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Joh 20:16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

Joh 20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my <u>Father</u>: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

a. His resurrection was some time towards sundown on Saturday [weekly Sabbath]

- b. On early Sunday [first day of the week] Mary saw Him and wanted to touch Him
- c. He told her not to as He had not yet ascended to the Father
- d. During the secret ascension, He presented Himself as the First Fruit Offering Wave Sheaf
- e. The burnt offering required symbolised Yeshua as the perfect Lamb of God, the first born of YAHWEH and of all creation:

Col 1:15 Who is the image of the invisible God, the firstborn of every creature:

Heb 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Heb 1:6 And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God worship him.

1Pe 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers.

1Pe 1:19 But with the precious blood of Christ, as of <u>a lamb without blemish and</u> <u>without spot:</u>

f. Yeshua the Meal, Oil & Wine Offering

Isa 53:5 But he was wounded for our transgressions, <u>he was bruised [daka] for</u> <u>our iniquities</u>: the chastisement of our peace was upon him; and with his stripes we are healed.

VII. First Fruits of the Resurrection

1Co 15:20 But now is Christ risen from the dead and become <u>the first fruits of</u> <u>them that slept.</u>

Col 1:18 And he is the head of the body, the church: who is the beginning, <u>the</u> <u>firstborn from the dead</u>; that in all things he might have the pre-eminence.

Jas 1:18 Of his own will begat he us with the word of truth, that <u>we should be a</u> <u>kind of first fruits of his creatures.</u>

Rom 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the <u>firstborn among many brethren</u>.

VIII. <u>Resurrection vs Resuscitation</u>

a. The Bible records several people who had died and were raised from the dead:

Son of a widow at Zarephath by Elijah Shunammite woman's son by Elisha An unnamed man thrown into Elisha's tomb Widow's son from Nain by Yeshua Jairus's daughter by Yeshua Lazarus by Yeshua Many dead people came to life when Yeshua died on the cross Tabitha also called Dorcas by Peter Eutychus by Paul

- b. All who were raised from the dead eventually died again: they had merely been resuscitated.
- c. Yeshua is the only Man resurrected with an immortal body that can never die
- d. We can all look forward to resurrection with immortal bodies, some to glory and most to everlasting damnation:

Dan 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Joh 5:28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

Joh 5:29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

IX. Accepted in the Beloved

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Eph 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Eph 1:6 To the praise of the glory of his grace, wherein <u>he hath made us accepted</u> <i>in the beloved.

Note: the Wave Sheaf Offering, like Cain & Abel's had to be accepted by YAHWEH