YT Video- Daniel's 70th Week Arriving Soon

By Yirmeyah Tan, 5 January 2022

Text [KJV unless otherwise indicated]

Dan 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Dan 9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Dan 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week, he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

I. <u>YAHWEH's Timeline</u>

a. Calendars have been corrupted

- b. YAHWEH provided a clear timeline to show the arrival of Messiah and His triumphant entry in Jerusalem as King, riding on a donkey
- c. A time gap is indicated but not explained
- d. The last week of 7 years is shown to begin with the confirmation of a peace treaty concerning Israel

II. <u>6 Objectives</u>

- a. To finish the transgression
- b. To make an end of sins
- c. To make reconciliation for iniquity
- d. To bring in everlasting righteousness
- e. To seal up the vision and prophecy
- f. To anoint the most Holy Place

III. <u>Restoring & Rebuilding Jerusalem</u>

From the decree of King Artaxerxes about March 14, 445 BC: Ezra 7:11-28. There were two earlier decrees by King Cyrus [537 BC] & King Darius [518 BC] but they concerned the rebuilding of the Temple, not Jerusalem. The dating intended in Dan 9:25 is from "the commandment to restore and build Jerusalem", not from the earlier decrees about the rebuilding of the Temple.

IV. <u>Countdown to Messiah the Prince</u>

From King Artaxerxes decree to the entry of Yeshua into Jerusalem on a donkey and being hailed as King would be 7 weeks + 62 weeks of years, making a total of 69X7 or 483 years, with each year being 360 days. By one calculation, Yeshua rode a donkey into Jerusalem on April 6, 32 A.D. Between March 14, 445 B.C. and <u>April 6, 32 A.D.</u>, and correcting for leap years, we discover that it is 173,880 days exactly, to the very day! [Chuck Missler, Daniel's 70 Weeks, The Precision of Prophecy, <u>https://www.khouse.org/articles/2004/552/</u>]

Zec 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

V. <u>Destruction of the Temple & Jerusalem</u>

This took place about 38 years after Yeshua's crucifixion, in AD 70. In April 70 AD, about the time of Passover, the Roman general Titus besieged Jerusalem. By August that year he had massacred most of the population of Jerusalem and destroyed the Temple.

VI. Gap of 2000 Years: The Mystery of God

Col 1:26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

Col 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory:

Eph 3:4 Whereby, when ye read, ye may understand <u>my knowledge in the</u> <u>mystery of Christ)</u>

Eph 3:5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; Eph 3:6 <u>That the Gentiles should be fellow heirs, and of the same body, and</u> partakers of his promise in Christ by the gospel:

VII. The Prince [Antichrist] to Come

According to Daniel, the AC will come from the remnants of the Roman Empire. Remember that the Roman Empire stretched from large territorial holdings around the Mediterranean Sea in Europe, Northern Africa, and Western Asia. Their descendants have dispersed to North & South America, northern and eastern Europe etc.

VIII. <u>The AC Confirms the 7-year Peace Treaty</u>

a. Isaiah calls it the Covenant with Death & Hell:

Isa 28:15 Because ye have said, <u>we have made a covenant with death, and with</u> <u>hell</u> are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

- b. This begins the 70th week of Daniel [7years of 360 days]
- c. No specific Scripture describes this entire seven-year period as the tribulation.
- d. The term "Great Tribulation" is a very specific term which was used by Yeshua for the last 3.5 years of Daniel's Seventieth Week which occurs at the midpoint of the seven years:

Mat 24:15 When ye therefore shall see the <u>abomination of desolation</u>, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Mat 24:16 Then let them which be in Judaea flee into the mountains:

Mat 24:21 For then shall be <u>great tribulation</u>, such as was not since the beginning of the world to this time, no, nor ever shall be.

e. The Old Testament term for this last 3.5 years is the time of Jacob's distress:

Jer 30:4 And these are the words that the LORD spake concerning Israel and concerning Judah.

Jer 30:5 For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

Jer 30:6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Jer 30:7 Alas! for that day is great, so that none is like it: **<u>it is even the time of</u>** Jacob's trouble; but he shall be saved out of it.

f. The Rebuilding of the Temple

a. Under the Peace Covenant with the Antichrist, a temple will be rebuilt but an area [probably the Dome of the Rock] will still remain under Gentile domination:

Rev 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

Rev 11:2 **But the court, which is without the temple leave out, and measure it** not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

- b. Temple sacrifices will resume probably one year after the Peace Covenant. All the building materials and utensils for the building of the Temple and its functioning have been assembled for some time now.
- IX. <u>The Abomination of Desolation</u>

Dan 9:27 And he shall <u>confirm the covenant with many for one week: and in the</u> midst of the week, he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Mat 24:15 When ye therefore shall see the <u>abomination of desolation</u>, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Mat 24:16 Then let them which be in Judaea flee into the mountains:

Dan 11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods and shall prosper till the indignation be accomplished: for that that is determined shall be done.

Rev 13:15 <u>And he had power to give life unto the image of the beast, that the</u> image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

a. Yeshua confirmed Daniel's prophecy that the Antichrist, the Prince of the people [the Romans] who would destroy the Temple and Jerusalem, would desecrate the Temple

b. The Apostle John confirmed Daniel's prophecy that the AC will put himself up as god and demand worship and sacrifices at the Temple: