Video Sharing-The Dunamis [Empowerment] of the Holy Spirit

By Yirmeyah Tan, Shabbat, 06 June 2020

Text

Act 1:5 For John truly baptized with water; but <u>ye shall be baptized with the Holy</u> <u>Ghost</u> not many days hence.

Act 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

Act 1:7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

Act 1:8 But <u>ye shall receive power, after that the Holy Ghost is come upon you:</u> and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

I. John the Baptist's Baptism

Mat 3:11 I indeed baptize you with water unto repentance: but He that cometh after me is mightier than I, whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost, and with fire:

Mat 3:12 Whose fan is in His Hand, and He will throughly purge His floor, and gather His wheat into the garner; but He will burn up the chaff with unquenchable fire.

- a. John's water baptism required confession of their sins, and was unto repentance
- b. He emphasized that there should be fruits of repentance

Mat 3:5 Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

Mat 3:6 And were baptized of him in Jordan, confessing their sins.

Mat 3:7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Mat 3:8 Bring forth therefore **fruits meet for repentance**:

- c. John pointed to Yeshua Who would baptize with the Holy Spirit and with fire.
- II. Day of Pentecost [Shavuot]
- Act 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.
- Act 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
- Act 2:3 And there appeared unto them <u>cloven tongues like as of fire, and it sat</u> <u>upon each of them.</u>
- Act 2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

- a. First baptism of the Holy Spirit received by 120 disciples as promised by Yeshua
- b. Appearance of cloven tongues that looked like fire
- c. They spoke in other human languages

III. Samaria

Act 8:14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them **Peter and John**:

Act 8:15 Who, when they were come down, <u>prayed for them, that they might</u> <u>receive the Holy Ghost:</u>

Act 8:16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

Act 8:17 Then laid they their hands on them, and they received the Holy Ghost. Act 8:18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money.

Act 8:19 Saying, give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

Act 8:20 But Peter said unto him, thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

Act 8:21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

Act 8:22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart maybe forgiven thee.

Act 8:23 For I perceive that thou art in the gall of bitterness, and in the bond of iniquity.

- a. The gospel was preached in Samaria by Philip, one of the 7 new deacons. He performed miracles of healing and deliverance.
- b. There were people there who were baptized in the Name of the Lord Jesus but did not receive the Holy Spirit
- c. Peter & John laid hands on them to receive the Holy Spirit
- d. Although tongues were not mentioned, Simon the sorcerer was obviously impressed and offered money to buy the power.

IV. Cornelius' Household

Act 10:43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Act 10:44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

Act 10:45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

Act 10:46 For <u>they heard them speak with tongues and magnify God.</u> Then answered Peter,

- Act 10:47 can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?
- Act 10:48 and he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.
 - a. Peter was given a vision of unclean animals and told to kill and eat but he realized that God was not telling him it was ok to eat unclean animals but was telling him to preach the gospel to the gentiles.
 - b. Cornelius and his household received the baptism of the Holy Spirit before water baptism and without anybody laying hands on them.
 - c. They spoke with tongues, but we are not informed what kind of tongues, whether of men or of angels.

V. <u>John the Baptist's Disciples</u>

- **Act 19:1** And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
- Act 19:2 He said unto them, have ye received the Holy Ghost since ye believed? And they said unto him, we have not so much as heard whether there be any Holy Ghost.
- Act 19:3 And he said unto them, unto what then were ye baptized? And they said, Unto John's baptism.
- Act 19:4 then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
- Act 19:5 when they heard this, they were baptized in the name of the Lord Jesus.

 Act 19:6 and when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
 - a. Baptism in the Name of Jesus Christ is more than repentance of sin. It is identifying with the death, burial and resurrection of Christ, resulting in circumcision of the heart and the death of the carnal nature [the old man of sin]:
- Rom 6:3 Know ye not, that as many of us as were baptized into Jesus Christ were baptized into his death?
- Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
- Rom 6:5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:
- Rom 6:6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.
- Rom 6:7 For he that is dead is freed from sin.
- Rom 6:8 Now if we be dead with Christ, we believe that we shall also live with him:
 - b. Again, hands were laid on the disciples of John to receive the Holy Spirit

VI. Christians & the Holy Spirit

a. Quickened by the Holy Spirit

Joh 6:63 It is the spirit that <u>quickeneth</u>; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

Eph 2:1 And you hath He **quickened**, who were dead in trespasses and sins;

Eph 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Eph 2:3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Eph 2:4 But God, who is rich in mercy, for His great love wherewith He loved us,

Eph 2:5 Even when we were dead in sins, <u>hath quickened us together with</u> **Christ**, (by grace ye are saved;)

Eph 2:6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

Eph 2:7 That in the ages to come He might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

G2227: zōopoieō

From the same as G2226 and G4160; to (re-) vitalize (literally or figuratively): - <u>make</u> alive, give life, quicken.

b. Empowered by the Holy Spirit

Act 1:8 But <u>ye shall receive power</u>, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

G1411: dunamis

From G1410; force (literally or figuratively); specifically <u>miraculous power</u> (usually by implication a miracle itself): - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

c. Emboldened by the Holy Spirit

Mic 3:8 "As for me, I am truly filled with power by the Spirit of the LORD, filled with judgment and power to announce to Jacob his transgression, and to Israel his sin.

d. Equipped by the Holy Spirit

Exo 31:1 The LORD told Moses.

Exo 31:2 "Look, I've called Uri's son Bezalel, grandson of Hur from Judah's tribe Exo 31:3 and I've filled him with the Spirit of God, with wisdom, understanding,

knowledge, and all kinds of craftsmanship

Exo 31:4 to create plans for work in gold, silver, and bronze,

Exo 31:5 and for cutting stones to set them, for carving wood, and for doing all kinds of craftsmanship.

e. Convicted by the Holy Spirit

Joh 16:8 When He comes, <u>He will convict the world of sin, righteousness, and judgment—</u>

Joh 16:9 of sin, because they do not believe in Me;

Joh 16:10 of righteousness, because I am going to the Father and you will no longer see me:

Joh 16:11 and of judgment, because the ruler of this world has been judged.

f. Quickening our dead bodies in resurrection:

Rom 8:11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

VII. Filled With the Holy Spirit

a. During prayer

Act 4:31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

Act 4:32 And the multitude of them that believed were of <u>one heart and of one soul</u>: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

Act 4:33 And <u>with great power gave the apostles witness</u> of the resurrection of the Lord Jesus: and great grace was upon them all.

- 1. The place was shaken
- 2. They were filled with the Holy Spirit
- 3. Boldness
- 4. Great power to witness
- 5. Unity: shared all things in common
- b. Elizabeth, Zacharias, John the Baptist

Luk 1:15 For he shall be great in the sight of the Lord and shall drink neither wine nor strong drink; and <u>he shall be filled with the Holy Ghost, even from his</u> <u>mother's womb.</u>

Luk 1:41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

Luk 1:67 And his father Zacharias was filled with the Holy Ghost, and <u>prophesied</u>, saying,

- 1. A child in the womb can be filled with the Holy Spirit
- 2. Prophesying can occur when one is filled with the Holy Spirit
- c. Command

Eph 5:17 Wherefore be ye not unwise but understanding what the will of the Lord is. Eph 5:18 And be not drunk with wine, wherein is excess; **but be filled with the Spirit**;

"but keep on being filled with the Spirit."

Note: this suggests that sin, like excessive drinking of wine, can reduce the Spirit's activity or presence.

VIII. <u>Hindering the Work of the Holy Spirit</u>

a. Quenching

1Th 5:19 Quench not the Spirit.

1Th 5:20 Despise not prophesyings.

1Th 5:21 **Prove all things**; hold fast that which is good.

b. Grieving

Eph 4:30 And **grieve not the Holy Spirit of God**, whereby ye are sealed unto the day of redemption.

c. Resisting

Isa 63:10 But they <u>rebelled</u>, <u>and vexed His Holy Spirit</u>: therefore, He was turned to be their enemy, and He fought against them.

Act 7:51 Ye stiff-necked and uncircumcised in heart and ears, <u>ye do always resist</u> the Holy Ghost: as your fathers did, so do ye.

Gen 6:3 And the LORD said, <u>My spirit shall not always strive with man</u>, for that he also is flesh: yet his days shall be an hundred and twenty years.

Mat 12:31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the **blasphemy against the Holy Ghost shall not be forgiven unto men.**