# The True Passover - Video Sharing

By Yirmeyah Tan, Shabbat, 08 April 2020

#### **Text**

Exo 12:21 Then Moses called all the elders of Israel and said to them, "Go and select lambs for yourselves according to your clans and kill the Passover lamb.

Exo 12:22 Take a bunch of hyssop and dip it in the blood that is in the basin and touch the lintel and the two doorposts with the blood that is in the basin.

None of you shall go out of the door of his house until the morning.

Exo 12:23 For the LORD will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to enter your houses to strike you.

Exo 12:24 You shall observe this rite as a statute for you and for your sons forever.

### I. The Blood on the Lintel & Doorposts



- a. This picture of the blood smeared on the lintel & the two doorposts is being conjured up by Christians for protection against the COVID-19 virus
- b. Of course, they would refer to the Blood of Yashua
- c. If they could, you may be sure they would do the smearing physically
- d. Christians, who are a little bit more sophisticated, claim the Blood of Yashua on their hearts and their arms for protection against the virus
- e. But, where does Scripture tell us to do this or to plead the Blood of Yashua for protection?

#### II. Question: What is the Difference?



Isn't this what the Chinese do at Chinese New Year to ward of evil and to preserve prosperity? What is the difference?

### III. Talisman

# Christians, like non-believers, are looking for talismans for protection:

"The word "Talisman," derived from the Greek verb "teleo," means, primarily, to accomplish, or bring into effect. The Talisman is an object marked with magic signs and is believed to confer on its bearer supernatural powers or protection. Virtually every religion in human history has offered as adherents small decorative objects which purpose is to do anything ranging between healing, protection or success." --https://www.ka-gold-jewelry.com/p-articles/talismans.php

# IV. The First Passover

**Exo 12:40** The time that the people of Israel lived in Egypt was 430 years. Exo 12:41 At the end of 430 years, on that very day, all the hosts of the LORD went

out from the land of Egypt.

Exo 12:42 It was a night of watching by the LORD, to bring them out of the land of Egypt; so, this same night is a night of watching kept to the LORD by all the people of Israel throughout their generations.

### YAHWEH fulfilled His promise to Abraham, Isaac & Jacob:

**Gen 15:7** And he said to him, "I am the LORD who brought you out from Ur of the Chaldeans to give you this land to possess."

Gen 15:8 But he said, "O Lord GOD, how am I to know that I shall possess it?" Gen 15:9 He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon."

Gen 15:10 And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half.

Gen 15:11 And when birds of prey came down on the carcasses, Abram drove them away.

Gen 15:12 As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him.

Gen 15:13 Then the LORD said to Abram, "Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years.

Gen 15:14 But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions.

Gen 15:15 As for you, you shall go to your fathers in peace; you shall be buried in a good old age.

Gen 15:16 And <u>they shall come back here in the fourth generation</u>, for the iniquity of the Amorites is not yet complete."

- a. Land promised to Abraham
- a. Israelites would be in captivity for 400 years
- b. He would bring them out in the 4th generation

- c. The blood of the lamb smeared on the lintel and doorposts was to keep them safe when the final plague of the killing of the first-born of the Egyptians was accomplished
- d. The purpose was to induce Pharoah to let His people go.
- e. The focus should not be on being safe when the Angel of Death passed over but, rather, the deliverance from Egypt

# V. Yashua Our Passover

# 1Co 5:7 <u>Cleanse out the old leaven that you may be a new lump, as you really</u> are unleavened. For Christ, our Passover lamb, has been sacrificed.

1Co 5:8 Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

**Isa 53:4** Surely, he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

Isa 53:5 But he was <u>pierced for our transgressions</u>; he was crushed for our <u>iniquities</u>; upon him was the chastisement that brought us peace, and with his wounds we are healed.

Isa 53:6 All we like sheep have gone astray; we have turned—everyone—to his own way; and the LORD has laid on him the iniquity of us all.

a. Yahshua carried our diseases, sicknesses on the cross

Mat 8:16 that evening they brought to him many who were oppressed by demons, and he cast out the spirits with a word and healed all who were sick.

Mat 8:17 This was to fulfil what was spoken by the prophet Isaiah [53:4]: "He took our illnesses and bore our diseases."

b. He brought salvation ["healed" in Isa 53:5] by bearing our sins on the cross:

**1Pe 2:24** He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

c. Delivered from the Kingdom of Darkness to the Kingdom of Light

# Col 1:13 <u>He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son,</u>

Col 1:14 in whom we have redemption, the forgiveness of sins.

Note: the parallel with the first Passover-the deliverance of the Israelites from Egypt. We have been delivered from our Egypt of sin and darkness

d. Purge out the leaven of sin

**1Jn 1:5** This is the message we have heard from him and proclaim to you, that **God** is light, and in him is no darkness at all.

1Jn 1:6 <u>If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth</u>.

# 1Jn 1:7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

1Jn 1:8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 1Jn 1:9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

1Jn 1:10 If we say we have not sinned, we make him a liar, and his word is not in us.

### 1. God is Light

Joh 8:12 Then spake Jesus again unto them, saying, <u>I am the light of the world:</u> he that followeth me shall not walk in darkness, but shall have the light of life.

- 2. Sin is darkness
- 3. We must walk in the light:

Joh 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Joh 3:20 For <u>everyone that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved</u>.

Joh 3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

- 4. Most Christians prefer large churches because their sins do not get exposed
- 5. They love sugar-coated messages that do not demand dealing with their sins
- 6. They do not pay heed to God's commandments [Torah] because they are taught such have been done away with on the cross of Yahshua
- 7. What then is sin? No need to repent if there are no commandments!
- 8. Yahshua said of such people:

Joh 8:21 Then said Jesus again unto them, I go my way, and ye shall seek me, <u>and</u> shall die in your sins: whither I go, ye cannot come.

### VI. Repent

**Act 3:19** Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Act 26:18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

# VII. Seek first Him & His Kingdom & Righteousness

- a. Are you seeking safety from the COVID-19 virus?
- b. If you are still in darkness, beware. Talismans cannot protect you.
- c. Start seeking Him first
- d. Seek His Kingdom: do His will

e. His Righteousness: do not merely claim His righteousness but get your own robe of righteousness:

**ESV Rev 19:7** Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready.

Rev 19:8 it was granted her to clothe herself with fine linen, bright and pure"— for the fine linen is the righteous deeds of the saints.

Note: the KJV translates the Greek word "dikaiōma" as righteousness but it should be righteous deeds.